

**PUBLIC WORKS/BEAUTIFICATION  
COMMITTEE MEETING**  
**Wednesday, August 9, 2023**  
**Dept. of Public Works Conference Room, 6:00 P.M**



**PLEASE TAKE NOTICE** that a meeting of the Brown Deer Public Works & Beautification Committee will be held at the Department of Public Works, 8950 N. Arbon Drive, Brown Deer, WI 53223 in the conference room at the above noted time and date. The following items of business will be discussed and possibly acted upon:

- I. Roll Call
- II. **Persons Desiring to be Heard** – Please submit your full name, address, and your comment by 4:30pm August 9<sup>th</sup>, 2023, to [mmaederer@browndeerwi.org](mailto:mmaederer@browndeerwi.org)
- III. Consideration of Minutes: July 12, 2023 – Regular Meeting.
- IV. Report of Staff/Committee Members
- V. Unfinished Business
  - A) Landscape Plan Approval for 4740 W. Bradley Road (Atlas Assisted Living)
- VI. New Business
  - A) Present the Milwaukee County N. Sherman Blvd/CTH G Reconstruction Plans
  - B) Schedule of Next Meeting (in-person) September 6<sup>th</sup>, 2023, at 6pm
- VII. Adjournment

**s/ Caren Brustmann, Village Clerk**  
August 7<sup>th</sup>, 2023

**PERSONS REQUIRING SPECIAL ACCOMMODATIONS FOR ATTENDANCE AT  
THE MEETING SHOULD CONTACT THE VILLAGE CLERK AT LEAST ONE  
BUSINESS DAY PRIOR TO THE MEETING.**

**BROWN DEER BEAUTIFICATION AND PUBLIC WORKS COMMITTEE**  
**JULY 12, 2023, REGULAR MEETING MINUTES**  
**DPW CONFERENCE ROOM (8950 N. ARBON DRIVE), 6:00 PM**

The meeting was called to order by Trustee Greaves at 6:02 P.M.

**I. ROLL CALL**

Present: Trustees: Greaves  
Citizen Members: Davis, Lawrence, Loebach, Rochefort, Wazniak

Absent: Bargholz (excused/resigned)

Also, Present: Matthew S. Maederer, PE, Director of Public Works/Village Engineer  
Helen Young, Sigma Group

**II. PERSONS DESIRING TO BE HEARD**

None.

**III. CONSIDERATION OF MINUTES:**

June 7<sup>th</sup>, 2023 – **Regular Meeting**

*It was moved by Mr. Wazniak and seconded by Ms. Rochefort to approve the minutes of the June 7<sup>th</sup>, 2023, meeting. The motion carried unanimously.*

**IV. REPORT OF STAFF/COMMITTEE MEMBERS**

Matthew reported on the WisDOT STH 57 and STH 100 project status. The project is now substantially complete. Final work is occurring on landscaping and the punch-list items. The traffic control devices should be removed by the end of July.

Matthew also reported on DPW operations. Crews were out completing landscaping work, grass cutting, and culvert replacements and ditch cleaning work.

Lastly, Matthew mentioned that Mr. Gary Bargholz respectively resigned from the committee due to obligations with another organization. We appreciate Mr. Bargholz's willingness to serve Brown Deer!

**V. UNFINISHED BUSINESS**

None.

**VI. NEW BUSINESS**

**A) Landscape Plan Approval for 4740 W. Bradley Road (Atlas Assisted Living)**

- Helen Young of the Sigma Group presented the landscaping plan for the subject project.
- Staff had comments that were passed onto the committee.
- The committee asked for the shrub list, perennial list, bioretention plug list, and seeding mixture.
- The committee wanted to see the maintenance and specs for the site too.
- Sigma will revise the plans and resubmit them at the August 9<sup>th</sup> meeting.
- **The item was tabled – No Action.**

**B) Landscape Awards Program Discussion**

There was a good discussion around the continuation of the landscape awards program. Matthew introduced the previous beautification committee program and Ms. Rochefort also provided context along with reading the goals of the previous program. Mr. Loebach was of the opinion to focus the committee's efforts on broader community-based projects and discontinue or refocus the program to other projects. There was further discussion, and the decision was made to table this item until January of 2024.

*This item is for informational purposes only. No action was taken on this item.*

**C) Schedule of Next Meeting Wednesday, August 9<sup>th</sup>, 2023, at 6pm**

**VII. ADJOURNMENT**

*It was moved by Ms. Rochefort and seconded by Mr. Wazniak to adjourn at 7:04pm.*

*s/ Matthew S. Maederer, PE, Director of Public Works/Village Engineer*



# REQUEST FOR CONSIDERATION

<b>COMMITTEE:</b>	Village Board
<b>ITEM DESCRIPTION:</b>	Presentation on Milwaukee County N. Sherman Blvd/CTH G Reconstruction
<b>PREPARED BY:</b>	Matthew S. Maederer, PE, Director of Public Works/Village Engineer
<b>REPORT DATE:</b>	August 2, 2023
<b>MANAGER'S REVIEW/COMMENTS:</b>	<input type="checkbox"/> No additional comments to this report. <input type="checkbox"/> See additional comments attached.
<b>RECOMMENDATION:</b>	Approval of Option "A" for the Milwaukee County N. Sherman Blvd/CTH G Reconstruction Project
<b>EXPLANATION:</b>	<p>Milwaukee County received State funding through the Local Road Improvement Program (LRIP) for the reconstruction of N. Sherman Blvd. Several reconstruction options have been presented and are further described in the attached memo and exhibits. Staff is most interested in and recommending pursuing Option "A" which results in the straightening of Sherman and the elimination of the leg of Teutonia adjacent to Hanson Storage. This opens a large parcel of land (approx. 20-acres) for future development.</p> <p>If Option "A" is pursued Village utilities must be relocated (i.e., sanitary sewer and water mains) which would need to be vacated from the newly formed parcel.</p> <p>Future agreements and MOUs would be forthcoming as the project progresses. The overall project schedule is included in the County's memo (attached).</p> <p><b><u>Attachments:</u></b></p> <ul style="list-style-type: none"><li>• Coordination Meeting w/ County &amp; Village Staff</li><li>• Option "A"</li><li>• Option "B"</li><li>• Option "C"</li></ul>

## COORDINATION MEETING WITH VILLAGE OF BROWN DEER

**Date:** July 18, 2023  
**Time:** 10:30am  
**Location:** MCDOT Lapham Office

**Project ID:** WH02620  
**Roadway:** N. Teutonia Ave (CTH D)  
**Limits:** W. Bradley Rd to N. Green Bay Rd  
**Location:** Village of Brown Deer  
**County:** Milwaukee

### I. Introductions

### II. Project Description

#### A. Project Termini

1. W. Bradley Rd to Roundabout at Green Bay Rd

#### B. Traffic

1. Current ADT= TBD
2. Future ADT= TBD

#### C. Urban Considerations

1. Bus Routes: Route 12 runs through the project corridor
2. Bike: no existing accommodations; will be provided
3. Pedestrians: no existing sidewalk; will be provided
4. Utilities: improvements can be included with project if requested by local agencies; improvements will be a non-participating item (100% local cost)

#### D. Typical Section

1. Current: 4-lane divided urban section
2. Proposed: TBD, variable between different options

#### E. Design Options

1. Option A- Sherman Thru/Teutonia Abandon
  - a. Sherman cross section matches south of Bradley
  - b. North leg of RAB is abandoned
  - c. ROW areas north of Bradley gets turned over to Brown Deer
2. Option B- Sherman Preserves Savanna/Teutonia Abandon
  - a. Similar to Option A, but northbound lanes of Sherman bend around savanna
  - b. North leg of RAB is abandoned
  - c. ROW area north of Bradley gets turned over to Brown Deer
3. Option C- Teutonia Thru/43<sup>rd</sup> Cul-De-Sac
  - a. Northbound/southbound traffic utilizes Teutonia
  - b. Sherman gets converted to cul-de-sac and turned over to Brown Deer
  - c. ROW area between cul-de-sac and Teutonia gets turned over to Brown Deer

#### F. Project Agreements

1. Village of Brown Deer (pending)

- G. Non-Participating Work
  - 1. Sanitary Sewer Adjustments/Seals
  - 2. Water Valve adjustments
  - 3. Sidewalk
  - 4. Other?

III. **Public Involvement**

- A. Public Involvement Plan
  - 1. Will be developed in spring '24
- B. Public Information Meetings
  - 1. One meeting will be scheduled with notifications prepared & sent by MCDOT; open house format

IV. **Right-of-Way**

- A. Easements/Acquisitions
  - 1. MCDOT will conduct real estate acquisitions; will clean up boundaries north of RAB
  - 2. Coordinate with Village based on what option is chosen

V. **Schedule**

- A. Milestones
  - 1. **30% Plans: Nov 2023**
  - 2. PIM: Spring 2024
  - 3. 60% Plans: Nov 2024
  - 4. Plan to Utilities: Jan 2025
  - 5. 90% Plans: Aug 2025
  - 6. Final Plans: Dec 2025
  - 7. Let: Feb 2026

VI. **Other Questions/Comments**







